

2010 W.C HANDY BLUES & BARBECUE FESTIVAL

FOOD VENDORS REGISTRATION FORM

June 17 & 18, 2011

BOOTH NAME: _____

CONTACT PERSON: _____

ADDRESS: _____

CITY/STATE/ZIP: _____

DAYTIME PHONE: _____

LIST EACH MENU ITEM AND ITS COST:

DO YOU REQUIRE WATER HOOK-UP? _____

CIRCLE YOUR VOLTAGE REQUIREMENTS: 110 220

NUMBER OF AMPS _____=\$ _____

BOOTH SIZE _____=\$ _____

WATER HOOK-UP _____=\$ _____
(\$5.00 FEE)

TOTAL =\$ _____

Supply Truck Need Electric?

YES

NO

I HEREBY RELEASE AND AGREE TO SAVE HARMLESS THE HENDERSON MUSICAL PRESERVATION SOCIETY, INC., DBA W.C. HANDY BLUES & BARBECUE FESTIVAL FROM AND AGAINST ANY CLAIMS, LIABILITIES, DAMAGE, THEFT, OR INJURY ARISING FROM THE OPERATION OF MY CONCESSION AT THE W.C. HANDY BLUES & BARBECUE FESTIVAL. I HAVE READ THE REGULATIONS AND AGREE TO COMPLY WITH EACH OF THEM OR FORFEIT THE RIGHT TO OPERATE A CONCESSION BOOTH AT THIS EVENT.

FOOD VENDOR'S SIGNATURE _____

DATE _____

DEADLINE April 26, 2011

**MAIL TO: HENDERSON MUSICAL PRESERVATION SOCIETY, INC.
101 N. WATER ST., SUITE B
HENDERSON, KY 42420**

FOOD VENDOR RULES AND REGULATIONS
W.C. HANDY BLUES AND BARBECUE FESTIVAL
June 17 & 18, 2011

1. An application is a commitment and no refunds will be made for cancellations. Refunds will be made to vendors who are not accepted. **DEADLINE** for receipt of application in April 26, 2011. The application is included with these rules and regulations and should be mailed to: Henderson Musical Preservation Society, Inc, 101 N. Water St., Ste. B, Henderson, KY 42420.
2. Payment must be made **WITH THE APPLICATION**. Checks should be made payable to the Henderson Musical Preservation Society, Inc. They will be deposited upon receipt but this is not an indication of acceptance.
3. **WITH THE APPLICATION**, a certificate of insurance for a minimum of \$500,000 liability coverage. (Originals from your insurance company only. No photocopies will be accepted.)
4. Stands are suggested to set up Thursday evening, June 16, all stands must be set up by 9 AM Friday morning and open for business by 11 AM on Friday, June 17 and by 10 AM on Saturday, June 18, 2010. Tear down will be permitted to begin at the close of the Festival at 11 PM on Saturday, June 18, or before noon Sunday, June 19, 2010. **(NO SECURITY FOR SATURDAY NIGHT)**.
5. Each stand must comply with the rules of the Henderson County Department of Health, The Kentucky Fire Prevention Code, and the Kentucky Building Codes. The Henderson Musical Preservation Society, Inc. reserves the right to close down an operator's concession if it is not operated in accordance with the rules and regulations herein, or if said operations violate city ordinances or are otherwise objectionable to the purposes and goals of the Henderson Musical Preservation Society, Inc. Regulations will be mailed to all accepted vendors.
6. A selection committee chooses food vendors. Local vendors and past participants are given first priority; however the main consideration is variety of foods. Vendors will be limited to serving only those menu items listed to the application. The selection committee may request that you add or delete menu items. **New vendors required, to provide photos of your booth.** Acceptance and rejection letters will be mailed no later than May 10, 2011.
7. All Services are single phase only. If your specifications differ from this, please state them on the application form.

<u>REQUIREMENTS</u>	<u>SERVICE CHARGE</u>
0-20 AMPS	\$0 – 1-110 PLUG
21-30 AMPS	\$25.00
31-40 AMPS	\$35.00
41-50 AMPS	\$45.00
51-60 AMPS	\$55.00
61-UP AMPS	\$65.00

Any additional electrical not initially specified will be charged a \$25.00 service fee which must be paid before the vendor will be allowed to hook-up.

8. A booth is defined as being the total street front space needed to conduct business. The standard charge for each booth will be \$32.00 per street foot used to conduct business. Over hang of signs and tongue to be included in the calculations of footage. The minimum charge is \$320.00 for commercial vendors.

APPLICATIONS WILL BE RETURNED UPON RECEIPT IF PAYMENT AND CERTIFICATE OF INSURANCE ARE NOT INCLUDED.

FOR MORE INFORMATION CONTACT: REX JEWELL 270/860-0333 OR rexbbq4u@gmail.com